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*Path to a Home*



**San Luis Obispo  
Countywide 10 Year  
Plan to End  
Homelessness**

*We envision a future in which the housing and comprehensive services necessary to remain housed are available for all, affording everyone maximum self-sufficiency, and the opportunity to be productive and participating members of our community*

**HOMELESS SERVICES OVERSIGHT COUNCIL  
Full HSOC Meeting Agenda  
March 18, 2015 1:00-3:00pm  
San Luis Obispo Veterans' Hall, Lounge Room  
801 Grand Avenue, San Luis Obispo, CA**

1. Call to Order and Introductions of Guests
2. Public Comment
3. Consent Items:
  - 3.1 Approval of Minutes
4. Action/Information/Discussion:
  - 4.1 Update on Supportive Services for Veteran Families Program
    - 4.1.1 Action Item: Recommend the Board of Supervisors that they pass a resolution in support of efforts in the county to get to “functional zero” for homelessness among veterans by the end of 2015
  - 4.2 Discussion of San Luis Obispo County’s Draft 2015-2019 Consolidated Plan
    - 4.2.1 Action Item: Recommend to the Board of Supervisors that the County’s 2015-2019 Action Plan be amended to increase the proposed amount of Community Development Block Grant funds for affordable housing development from \$1.5 million to \$3.5 million over five years and funds be targeted towards units that serve extremely low income households
      - 4.2.1A Attachment – Excerpt of relevant section of Draft Consolidated Plan
  - 4.3 Update on approach for gathering and providing input to the Board regarding barriers to Housing Choice Voucher utilization
  - 4.4 HSOC Membership
    - 4.4.1 Action Item: Vote to amend the bylaws to change one of the two affordable housing seats on HSOC to a seat for the Housing Authority of San Luis Obispo and eliminate term limits for that seat.
      - 4.3.1A Attachment – Draft of amended bylaws
  - 4.5 Homeless Veterans Stand Down
  - 4.6 Update on New and Existing Homeless Housing Programs
  - 4.7 2015 Point in Time Count Update

5. Committee Reports
6. Future Discussion/Report Items:
7. Next Meeting Date: May 20, 1-3 p.m.
8. Adjournment